

# Alvington Parish Council

To: Members of Alvington Parish Council

15th January 2026

Councillors: Heys, Macharg, Powell, Thompson, Turner

Dear Councillors

You are hereby summoned to attend the Extraordinary meeting of Alvington Parish Council that has been arranged for **Thursday 15th January 2026 at 7.30pm in Alvington Memorial Hall, Knapp Lane, Alvington, GL15 6BJ** for the transaction of business according to the enclosed agenda.

Yours faithfully

**Mrs Viktoriia Iemelianova**

Clerk to Alvington Parish Council

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## AGENDA

### 1. ATTENDANCE

- a) To receive apologies for absence from those councillors unable to attend.
- b) To consider for acceptance those apologies received with reasons for absence.

### 2. PLANNING

- a) To consider regularisation application P1397/25/FUL [Part conversion of agricultural barn to an on-farm meat processing/cutting facility. | Glebe Farm Lower Common Aylburton Lydney Gloucestershire GL15 6DX](#)

### 3. FINANCE

#### a) To ratify payments [made in December 2025](#)

Glos Playing Fields Association	Renew membership	£50.00
School playground Spec	Supply & Install as per Quotation SPS – 301150	£11213.14

#### a) To ratify payments [made in January 2026](#)

Forest Equipment Services	Dog bins	£60.48
V Iemelianova	Clerk Pay January 2025	£374.52
Local Authority Technology CIC	Website Service	£258.00
PATA Payroll	Quarter 3 of 25/26 Payroll services	£37.35

### 4. BUDGET 2026/2027

- a) To consider [budget proposals](#) for expenditure for 2026/2027.
- b) To consider [precept amount](#) to be requested from the District Council.

### 5. COUNCIL POLICIES

To consider re-adoption or adoption of Council Policies.

- a) [Code of Conduct](#)
- b) [Complaints Procedure](#)
- c) [Disciplinary Policy](#)
- d) [Financial Regulations](#)
- e) [General Data Protection Regulations and General Privacy Notice](#)
- f) [Grievance Policy](#)
- g) [Media Policy](#)
- h) [Memorial safety policy and procedure](#)
- i) [Publication Scheme](#)
- j) [Risk Management Schedule](#)
- k) [Standing Orders](#)
- l) [Sports Field Committee Terms of Reference](#)
- m) [Safeguarding Policy](#)
- n) [Equality and Diversity Policy](#)

**6. COUNCIL**

- a) **To note** the date of the next Full Council Meeting – **Thursday, 5th of February at 7.30 p.m.**