

# Alvington Parish Council

**To: Members of Alvington Parish Council**

**5th February 2026**

Councillors: Heys, Macharg, Powell, Thompson, Turner

Dear Councillors

You are hereby summoned to attend the Extra ordinary meeting of Alvington Parish Council that has been arranged for **Thursday 5<sup>th</sup> February 2026 at 7.30pm in Alvington Memorial Hall, Knapp Lane, Alvington, GL15 6BJ** for the transaction of business according to the enclosed agenda.

Yours faithfully

**Mrs Viktoriia Iemelianova**

Clerk to Alvington Parish Council

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## AGENDA

### 1. ATTENDANCE

- a) **To receive** apologies for absence from those councillors unable to attend.
- b) **To consider for acceptance** those apologies received with reasons for absence.

### 2. DECLARATIONS OF INTEREST

- a) **To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.  
*Interests may be declared at any time during the meeting should they become apparent.*

### 3. MINUTES OF PREVIOUS MEETING

- a) **To consider for approval** as a correct record the [minutes of the Council Meeting held on 5<sup>th</sup> of December 2025](#).
- b) **To consider for approval** as a correct record the [minutes of the Extraordinary Council Meeting held on 15<sup>th</sup> of January 2026](#).
- c) **To consider** any questions arising from those minutes.

### 4. REPORT FROM DISTRICT / COUNTY COUNCILLOR McFARLING

**To receive and note** report from Chris McFarling who may attend the meeting

### 5. PLANNING

- a) **To consider New Local Plan FoDDC.**  
[Details attached.](#)

### 6. PUBLIC FORUM

### 7. VILLAGE

- a) **To consider and formally approve** the appointment of **Sam Thomas** as **Snow Warden**.
- b) **To note** updates on village/parish improvement matters ([see meeting pack](#)).

### 8. SPORTS FIELD

- a) **Land Registry**  
**To receive** an update on the current position and any outstanding matters.
- b) **Return of Legal Documents by the Solicitor**  
**To note** progress, expected timescales, and any required follow-up actions.
- c) **To consider** the gate proposal and determine the next steps.
- d) **To discuss** Alvington Summer Fun day.
- e) **To review** the **Orchard Boundary Agreement** status and address any outstanding issues.
- f) **To Review and Discuss of the 'Hundred Club'**

g) To receive any other reports on the Sports Field.

## 9. FINANCE

a) To approve payments for [February 2026](#).

V Iemelianova	Clerk Pay November 2025	£386.66
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To resolve to note the increase in the Clerk's hourly rate from £13.26 to £13.69, effective 1 April 2025.

[Details attached.](#)

V Iemelianova	Arrears(May-December 2025)	£93.48
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[Details attached.](#)

b) To note the [receipts of income received December 2025/January 2026](#)

Lloyds Bank December	Bank Interest	£22.19
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Lloyds Bank January	Bank Interest	£16.38
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c) Bank Reconciliation for 25/26: to note.

d) Budget Statement for Q3 25/26 : to note income and expenditure.

e) Account Statement for Q3 25/26 : to note .

f) Internal controls checks for Q3 25/26: to assign to a member.

g) To discuss Lloyds banking: current arrangements, issues arising, and next steps.

## 10. BUDGET 2025/2026

a) To note precept amount of £11,238 has been requested from the FoDDC.

## 11. CHURCHYARD

a) To receive updates on any churchyard matters.

## 12. HIGHWAYS

a) To receive and note a report from **Mark Topping, Aylburton Parish Council / FoDDC Ward Councillor for Lydney West & Aylburton**, regarding progress on speed limit reductions.

b) To receive updates on road safety matters.

c) To note any updates on highways matters ([see Meeting Pack](#)).

## 13. To note [correspondence for information](#).

## 14. COUNCIL

a) To receive [The Clerk's Report](#).

b) To receive Councillors reports and items for future agendas.

c) To review the current website and any required updates.

d) To confirm that all members have enabled and are using their new email addresses.

e) To consider producing a flyer to share new contact details and to advertise the Fun Day.

f) To note the date of the next Full Council Meeting – **Thursday, 5th of March at 7.30 p.m.**