

Alvington Parish Council

To: Members of Alvington Parish Council

29th May 2026

Councillors: Heys, Macharg, Powell, Turner.

Dear Councillors

You are hereby summoned to attend a meeting of Alvington Parish Council that has been arranged for **Thursday 4th June 2026 at 7.30pm in Alvington Memorial Hall, Knapp Lane, Alvington, GL15 6BJ** for the transaction of business according to the enclosed agenda.

Yours faithfully

Viktoriia Iemelianova

13 Wyebank Place, Tutshill, Chepstow NP16 7EU

Clerk@alvingtonparishcouncil.gov.uk

AGENDA

1. **ATTENDANCE**
 - a) **To receive** apologies for absence from those councillors unable to attend.
 - b) **To consider for acceptance** those apologies received with reasons for absence.

2. **DECLARATIONS OF INTEREST**
 - a) **To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.
Interests may be declared at any time during the meeting should they become apparent.

3. **MINUTES OF PREVIOUS MEETING**
 - a) **To consider for approval** as a correct record the [minutes of the Council Meeting held on 7th May 2026](#).
 - b) **To consider** any questions arising from those minutes.

4. **REPORT FROM DISTRICT / COUNTY COUNCILLOR McFARLING**

To receive and note report from **Chris McFarling** who may attend the meeting.

5. **PLANNING**
 - a) **To discuss the planning updates for application P1011/25/APP, Bloomery Court, Alvington, Gloucestershire.** The Planning Department has extended the determination deadline to **30 June 2026**.
 - b) **ANY OTHER PLANNING UPDATES**

6. **VILLAGE**
 - a) **To note** updates on village/parish improvement matters ([see meeting pack](#)).

7. **SPORTS FIELD**
 - a) **To discuss** Alvington **Summer Fun day**.
 - b) **To discuss** updates regarding the **'Hundred Club'**
 - c) **To consider** the introduction of a new online calendar for booking the Sports Field.
 - d) **To receive** any other reports on the Sports Field.

8. **CHURCHYARD**
 - a) **To receive** updates on any churchyard matters.

9. **HIGHWAYS**
 - a) **To receive** updates on road safety matters.
 - b) **To note** any updates on highways matters ([see Meeting Pack](#)).

10. **PUBLIC FORUM**

11. FINANCE

a) To ratify payment [made in May](#)

The marquee was purchased for cash at a cost of **£500.00**. The asset register has been updated.

b) To approve [payments for June](#).

To note that FES implemented a **10% price increase effective April 2026**, without issuing prior notification to **Council**.

V Iemelianova	Clerk Pay May 2026	£386.66
RJ Morgan	Grass Cutting – Churchyard May	£240.00
RJ Morgan	Grass Cutting – Garlands road May	£60.00
Alvington Star FC	Portaloo hire	£ 264.00
Forest Equip. Services	Dog Bins April26	£ 66.52
Gail Thompson	Alcohol licence Fun Day	£21.00

c) To note the receipt of [income received in May 2026](#).

Lloyds Bank	Bank Interest	£18.02
John Wood	Donation to Bus Stop Improvement	£175.00
Christopher Shill	Donation to Bus Stop Improvement	£175.00
Chase Farm	Fun Day Pitch Hire	£10.00
G Rickards Alvington Church	Fun Day Pitch Hire	£10.00

d) To note – completion / progress of Internal Controls Check Q4 2025/26.

12. CORRESPONDENCE

To note [correspondence for information](#).

13. COUNCIL

a) To receive [The Clerk's Report](#).

b) To consider Internal Auditor's Report. (To be circulated once received.)

c) To consider responses to items 1-9 of section 1 of the Annual Governance and Accountability Review (AGAR) 2025/26.

d) To consider signing of the Governance Statement.

e) To consider the Annual Accounting Statements as shown in the Annual Return and certified and signed by the Clerk, and that the Chairman sign the Statements if approved.

f) To consider signing of Certificate of Exemption (page 3) from a limited assurance review under Section 9 of the Local Audit (Smaller Authorities) Regulations 2015.

To consider the dates for the period for exercising of public rights to be set as from Wednesday 1st July to Tuesday 4th August 2026.

g) To receive Councillors reports and items for future agendas.

h) To note the date of the next Full Council Meeting – **Thursday 2nd July 2026 at 7.30pm**