

Alvington Parish Council

To: Members of Alvington Parish Council

28th August 2026

Councillors: Heys, Macharg, Powell, Turner

Dear Councillors

You are hereby summoned to attend a meeting of Alvington Parish Council that has been arranged for **Thursday 3rd September 2026 at 7.30pm in Alvington Memorial Hall, Knapp Lane, Alvington, GL15 6BJ** for the transaction of business according to the enclosed agenda.

Yours faithfully

Mrs Viktoriia Iemelianova

Clerk to Alvington Parish Council

13 Wyebank Place, Tutshill, NP16 7EU

clerk@alvingtonparishcouncil.gov.uk

AGENDA

1. **ATTENDANCE**

- a) **To receive** apologies for absence from those councillors unable to attend.
- b) **To consider for acceptance** those apologies received with reasons for absence.

2. **DECLARATIONS OF INTEREST**

- a) **To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.
Interests may be declared at any time during the meeting should they become apparent.

3. **MINUTES OF PREVIOUS MEETING**

- a) **To consider for approval** as a correct record the [minutes of the Council Meeting held on 2nd July 2026](#).
- b) **To consider** any questions arising from those minutes.
- c) **To consider for approval** as a correct record the [minutes of the Extraordinary Council Meeting held on 16th July 2026](#).
- d) **To consider** any questions arising from those minutes.

4. **PLANNING**

- a) To discuss planning application [P0839/26/TCA- Remove Pine tree \(T1\) to ground level due to roots pushing boundary wall into lane. The tree will be removed and roots ground out to allow for repairs/rebuilding of the boundary wall. Barn Lodge Church Lane Alvington Lydney Gloucestershire GL15 6BQ](#)
Approved on 18 August 2026.
- b) **ANY OTHER PLANNING UPDATE.**

5. **REPORT FROM DISTRICT / COUNTY COUNCILLOR McFARLING**

To receive and note report from Chris McFarling who may attend the meeting

6. **VILLAGE**

- a) **To note** the update on safety checks for the play equipment and general areas for Q1 (1 April–30 June 2026).
- b) To note update on
- c) **To note** updates on village/parish improvement matters ([see meeting pack](#)).

7. **SPORTS FIELD**

- a) **Pavilion project: to receive any updates.**
- b) **To receive** any other reports on the Sports Field.

8. **CHURCHYARD**

- a) **To discuss** the condition of the beech tree in Alvington churchyard and consider whether any action is required.

- b) To receive updates on any churchyard matters.

9. PUBLIC FORUM

10. FINANCE

All transactions on the [HUNDRED Club Account](#) will be added and available on request, together with the corresponding bank statements

a) To ratify [payments made in August 2026](#)

Richard Morgan	Grass cutting Churchyard	£240.00
Richard Morgan	Grass cutting Garlands Road	£60.00
V Iemelianova	Clerk pay August 2026	£386.66
R Heys	Tombola Fun Day	£37.99
FES	Dog Bin Collection	£66.52
Passmores Portable	Planning Drawings	£192.00

b) To approve [payments for September 2026](#).

V Iemelianova	Clerk Pay September 2026	£386.68
FES	Dog Bin Collection	£66.52

c) To note the [receipts of income received July and August 2026](#).

Lloyds Bank July	Bank Interest	£18.14
Lloyds Bank August	Bank Interest	£19.24
Bream Gardening		£25.00
R Heys	Pavillion Donation	£73.50

- d) To agree the cost of digger hire for the Pavilion Project: £603.03.

11. PARISH COUNCIL INSURANCE

a) To consider suitability of cover of Insurance Policy with Clear Councils and that it meets the Parish Council's requirements. [Renewal Invitation Letter Schedule](#)

b) To consider renewal of Parish Council Insurance Policy with Clear Councils. Year 2 of a 3 year Long Term Agreement to 30th September 2027 @ £653.52 per annum (including Insurance Premium Tax and administration fee).

11. HIGHWAYS

- a) To receive updates on road safety matters.(Winter Plan 2026/27)

- b) To note any updates on highways matters (see [Meeting Pack](#)).

12. CORRESPONDENCE

To note [correspondence for information](#).

13. COUNCIL

- a) To receive [The Clerk's Report](#).

- b) To discuss the current Councillor vacancy and consider filling the position to avoid the cost of an election in 2027.

- c) To receive Councillors reports and items for future agendas.

- d) To note the date of the next Full Council Meeting – **Thursday, 1st October at 7.30 p.m.**