Alvington Parish Council

To: Members of Alvington Parish Council **30th October 2026**
Councillors: Heys, Macharg, Powell,Turner

Dear Councillors
You are hereby summoned to attend a meeting of Alvington Parish Council that has been arranged for **Thursday 5th November 2026 at 7.30pm in Alvington Memorial Hall, Knapp Lane, Alvington, GL15 6BJ** for the transaction of business according to the enclosed agenda.
Yours faithfully
Mrs Viktoriia Iemelianova
Clerk to Alvington Parish Council
13 Wyebank Place, Tutshill , NP16 7EU
clerk@alvingtonparishcouncil.gov.uk

AGENDA

1. ATTENDANCE
- **a) To receive** apologies for absence from those councillors unable to attend.
- **b) To consider for acceptance** those apologies received with reasons for absence.

2. DECLARATIONS OF INTEREST
- **a) To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.
  Interests may be declared at any time during the meeting should they become apparent.

3. MINUTES OF PREVIOUS MEETING
- a) **To consider for approval** as a correct record the minutes of the Council Meeting held on 1st October 2026.
- b) **To consider** any questions arising from those minutes.

4. PLANNING
- **a) To consider regularisation application P1165/26/TCA**
  Remove complete row of conifers located along the boundary at the rear of the property. Works will include removal of the tree stumps and associated roots, where practicable, to allow the area to be prepared for the planting of a new hedge along the property boundary. The works will include the removal of the tree stumps and associated roots, where practicable, to allow the area to be prepared for the planting of a new hedge along the property boundary.
  Blacksmiths Arms Main Road Alvington Lydney Gloucestershire GL15 6AU
- **b) ANY OTHER PLANNING UPDATE.**

5. REPORT FROM DISTRICT / COUNTY COUNCILLOR McFARLING
To receive and note report from Chris McFarling who may attend the meeting.

6. VILLAGE
- **a) To assign the safety checks (play equipment / general) for Q1 (1/07-30/09/26).**
- **b) To note the latest update on the Neighbourhood Development Plan (NDP).**
- **c) To note** updates on village/parish improvement matters (see meeting pack).

7. SPORTS FIELD
- **a) a Pavilion project: to receive any updates.**
- **b) Quiz and Pudding Night 2026: Update on event planning**
- **c) To receive** any other reports on the Sports Field.

8. CHURCHYARD
- **a) To receive updates on any churchyard matters.**
  Beech Tree Maintenance-To agree to commission Trunkarb to scale the beech tree and inspect the existing

strapping.

9. PUBLIC FORUM

10. FINANCE

All transactions on the HUNDRED Club Account will be added and available on request, together with the corresponding bank statements.

a) To ratify payments made in October 2026

Passmore Portable	Drawings	£192.00

b) To approve payments for November 2026.

V Iemelianova	Clerk Pay October	£399.37

To resolve to note the increase in the Clerk's hourly rate from £13.69 to £14.14, effective 1 April 2026.

V Iemelianova	Arrears(April-October 2026)	£76.26
Richard Morgan	Grass cutting October 2025 Churchyard	£120.00
Richard Morgan	Grass cutting October 2025 Gl.Road	£30.00
FES	Dog Bins	£66.52

c) **To note the receipts of income received October 2026..**

Lloyds Bank	Bank Interest	£17.44
Alvington Star FC	Pitch hire	£380.00
Glos CC	Grant	£4000.00

e) Internal controls checks for Q2 25/26: to assign to a member.
f) To note the Q2 Bank Reconciliation.
g) To note the Q2 Budget Report.
h) To note the Q2 Accounts Statement.

11. HIGHWAYS

a) To receive updates on road safety matters.
b) **To note** any updates on highways matters (see Meeting Pack).

12. CORRESPONDENCE

To note correspondence for information.

13.COUNCIL

a) **To receive** The Clerk's Report.
b) To consider adopting and signing the Armed Forces Covenant, following a request from Sophie Jarvis and to decide whether to invite the Armed Forces Veterans Champions to attend a future meeting to provide further information.
c) **To receive** Councillors reports and items for future agendas.
d) **To note** the date of the next Full Council Meeting – **Thursday, 3rd of December at 7.30 p.m.**